



CMMI

The Company of Master Mariners of India

Tel.: +91 9819533239 | E-mail: office@cmmi.co.in | Website : www.cmmi.co.in



05th June, 2025

Dear Member,

Please be informed that the two-year term of the present Court of the Company of Master Mariners of India is nearing its end and once again the time has come to elect a new Court for the Term 2025-2027.

While the Wardens of the present Court thank all the members for having given them an opportunity to actively participate and organise the activities of the Company, it is their earnest desire that more and more members volunteer to serve on the Court so that it is truly representative of the entire cross section of the membership of the Company.

With the above in view, in case you wish to volunteer your name for election to the new Court, we request you to please fill out the attached form and return it to reach the Company's office not later than Friday, 11th July, 2025 (1700 hrs. IST).

Eligibility:

We would like to draw your attention to Clause 2 of the CMMI Court Rules concerning the election of Wardens:

"A Member or a Fellow would be eligible for election as a Warden of the Court only after completion of three years of membership of the Company."

Please note the last date for withdrawal of nominations is **Tuesday, 15th July, 2025 (1700 hrs. IST)**, to enable preparation of ballot papers and e-voting format accordingly.

Please note, if elected, you will be required to obtain, at your own expense, Director's Identification Number (DIN) and Digital Signature Certificate (DSC) from the Ministry of Corporate Affairs (MCA), Govt. of India. No elected warden is entitled to attend the Court Meeting without obtaining DIN & DSC.

All Members are also requested to inform the CMMI Office in case of change in signature. If it is not matching with your signature on CMMI record, your ballot will be treated invalid.

The present Wardens take this opportunity to thank all the members once again for all the co-operation extended to them during their tenure.

With Best Regards

Secretary General
The Company of Master Mariners of India

PLEASE COMPLETE THE FORM ON PAGE 2 WITH YOUR NAME (IN BLOCK LETTERS),
MEMBERSHIP NUMBER AND SIGNATURE BEFORE RETURNING THIS SLIP TO CMMI

K. Raheja Prime, 5th Floor, Sag Baug Road, Marol Industrial Estate, Off Andheri Kurla Road, Marol, Andheri (E), Mumbai 400059.

Tel: +91 98218 39084 | E-mail: office@cmmi.co.in | Website: www.cmmi.co.in

To,
The Secretary General
The Company of Master Mariners of India,

Date:

I,.....(Full Name pl.)
Membership No..... ofChapter wish to
volunteer as a candidate for election as WARDEN of the COURT of the Company of Master
Mariners of India for the term 2025 - 2027.

Brief Bio-data for my candidature is given below, which may be communicated to the
members for their information.

☉ Present occupation (or if retired-last occupation) Organisation, Designation, Portfolio etc. :-

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☉ Career / Professional Achievements:

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☉ Areas in which I can contribute for the progress of CMMI:

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(Please write few lines of your interest and or expertise)

.....

Signature.

(Please attach paper for your additional information necessary)

Candidates offering themselves for election as Wardens are requested to send their duly
completed form (with undermentioned subject & address to be printed on 'Envelope') so as to
reach office by Friday, 11th July, 2025 (1700 hrs. IST).

Subject: Nomination for CMMI Election for the term 2025-2027

To,
The Company of Master Mariners of India
K. Raheja Prime, 5th Floor, Sag Baug Road,
Marol Industrial Estate, Off Andheri Kurla Road,
Marol, Andheri (East), Mumbai 400 059
Tel: +91 98195 33239
Web Site: www.cmmi.co.in
Office E-mail: office@cmmi.co.in

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signature. If it is not matching with your signature on CMMI record, your ballot will be
treated invalid.**